

## Message Text

UNCLASSIFIED

PAGE 01 STATE 186790  
ORIGIN EUR-12

INFO OCT-01 ISO-00 CU-06 FEA-01 AID-05 CEQ-01 CIAE-00  
ERDA-07 COME-00 DODE-00 EB-08 EPA-04 INR-07 IO-14  
L-03 NSF-02 NSC-05 NSAE-00 PM-05 USIA-15 OES-07  
SS-15 SP-02 INT-05 SMI-01 OIC-02 /128 R

DRAFTED BY EUR/RPM:AKKORKY

APPROVED BY EUR/RPM:AKKORKY

EPA:JCOTRUVO

-----043049 090417Z /21

R 082359Z AUG 77  
FM SECSTATE WASHDC  
TO AMEMBASSY BONN  
AMEMBASSY LONDON  
INFO USMISSION NATO

UNCLAS STATE 186790

E.O. 11652: N/A

TAGS:CCMS, SENV

SUBJECT:CCMS: DRINKING WATER PILOT STUDY MEETING, OCTOBER  
3-7, 1977

1. BEGIN TEXT. A PRELIMINARY ANNOUNCEMENT FOR THE OCTOBER 3-7 EXPERTS MEETING OF THE CCMS DRINKING WATER PILOT STUDY HAS ALREADY BEEN SENT TO PARTICIPANTS IN OUR APRIL MEETING. BEFORE FINALIZING PLANS FOR OCTOBER, I WOULD LIKE TO RECEIVE YOUR COMMENTS ON THE PROPOSED AGENDA CONTAINED IN THE FOLLOWING PARAGRAPH. THE US EMBASSY WILL PLEASED TO CABLE YOUR SUGGESTIONS TO THE DEPARTMENT OF STATE (EUR/RPM:KORKY). SINCE WE HAVE TENTATIVELY SCHEDULED INDIVIDUAL MEETINGS OF EACH SUBPROJECT WORKING GROUP, I AM PARTICULARLY INTERESTED IN YOUR IDEAS CONCERNING THE LENGTH OF TIME NEEDED FOR THE DISCUSSION YOU WILL BE LEADING, THE TOPICS YOU WILL CONSIDER,  
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 186790

AND THE CONTRIBUTION YOUR GROUP WILL HAVE TO MAKE TO THE PLENARY PROGRESS REPORT. THANK YOU FOR YOUR COOPERATION. JOSEPH COTRUVO, PILOT STUDY COORDINATOR, US ENVIRONMENTAL PROTECTION AGENCY, WASHINGTON, DC.

2. OCTOBER 3 PM THROUGH OCTOBER 5 AM: CONCURRENT SESSIONS IN ALL SIX SUB-PROJECT AREAS. (YOU MAY CHOOSE

TO USE ALL OR PART OF THE ALLOTTED TIME. IF YOU WISH  
TO MEET WITH YOUR WORKING GROUP FOR ONLY A PORTION OF  
THIS PERIOD, PLEASE SPECIFY THE AMOUNT OF TIME YOU WILL  
NEED.)

OCTOBER 5 PM THROUGH OCTOBER 7 AM: PLENARY SESSION.  
END TEXT.

3. ACTION ADDRESSEES ARE REQUESTED TO PROVIDE  
PRECEEDING TEXT TO HOST GOVERNMENT CCMS COORDINATORS  
AND INDIVIDUALS NAMED PARA 4.

4. FOR BONN: PROF. DR. SONTHEIMER, UNIV. OF  
KARLSRUHE, INST. OF WATER, CHEMISTRY, KAISERSTRASSE 12,  
KARLSRUHE, GERMANY;

DR. KUSSMAUL, INST. FOR WATER, SOIL AND AIR HYGIENICS,  
OF THE FED. HEALTH AGENCY, FRANKFURT, KENNEDY-ALLEE 97  
0611/637363.

FOR LONDON: DR. A. H. GOODMAN, CHEMICAL DIVISION,  
DEPT. OF THE ENVIRONMENT, 2 MARSHAM ST., LONDON SWIP 3EB  
ENGLAND;

L. H. PITWELL; RM. C5/01, DEPT. OF THE ENVIRONMENT,  
2 MARSHAM ST., LONDON SWIP 3EB, ENGLAND.  
UNCLASSIFIED

UNCLASSIFIED

PAGE 03 STATE 186790

CHRISTOPHER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** WATER POLLUTION, WATER SUPPLY SYSTEM, MEETINGS, STUDIES  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 08-Aug-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977STATE186790  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** AKKORKY  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770285-0853  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770884/aaaactfa.tel  
**Line Count:** 96  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** bf0bdd5f-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN EUR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 21-Oct-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1670776  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CCMS: DRINKING WATER PILOT STUDY MEETING, OCTOBER 3-7, 1977  
**TAGS:** SENV, GA, CCMS, (SUSS, MICHAEL)  
**To:** BONN LONDON  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/bf0bdd5f-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009